

# Eighth Sunday after Pentecost

August 4, 2019



## Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman  
Pastor@PeaceWithGod.com  
Pastor's cell: 610-256-5522

[www.PeaceWithGod.com](http://www.PeaceWithGod.com)  
[Office@PeaceWithGod.com](mailto:Office@PeaceWithGod.com)  
Phone: 610-337-1997

## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of Word and Sacrament:** Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF WORD AND SACRAMENT

**TODAY'S THREAD** – *Those who die not rich toward God never really lived.*

*STAND as directed*

### OPENING HYMN

**O Lord of Heaven and Earth and Sea | 487**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

### PRAYER AND PRAISE

#### **LORD, HAVE MERCY** (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C:** Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**C:** Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



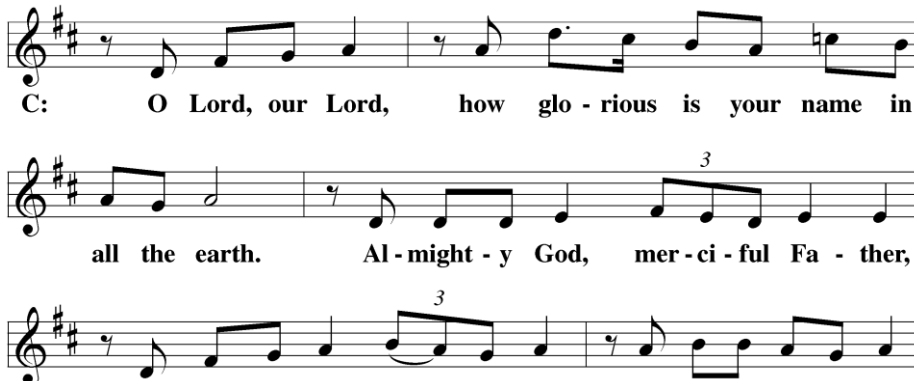
C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.




C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



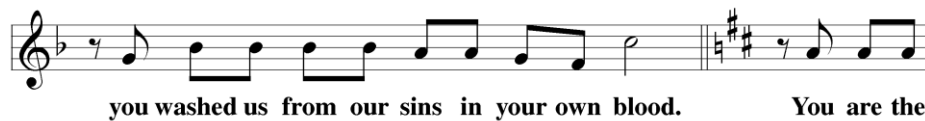
how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

### PRAYER OF THE DAY

**M:** Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**BE SEATED**

## **THE WORD**

### **FIRST LESSON**

**Ecclesiastes 1:1-2, 12-14; 2:18-26**

*Learn from this wise old man of faith. At first, he might sound like a grumpy old man. But listen. God made him the wisest man in the world and gave him a lifetime of experience about real values.*

<sup>1</sup> The words of the Teacher, son of David, king in Jerusalem:

<sup>2</sup> “Meaningless! Meaningless!”  
says the Teacher.

“Utterly meaningless!  
Everything is meaningless.”

<sup>12</sup> I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup> I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! <sup>14</sup> I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

<sup>2:18</sup> I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. <sup>19</sup> And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. <sup>20</sup> So my heart began to despair over all my toilsome labor under the sun. <sup>21</sup> For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. <sup>22</sup> What do people get for all the toil and anxious striving with which they labor under the sun? <sup>23</sup> All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

<sup>24</sup> A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God, <sup>25</sup> for without him, who can eat or find enjoyment? <sup>26</sup> To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

PSALM OF THE DAY

Psalm 90

*Refrain*



In ev - 'ry age, O Lord, you have been our ref - uge.

*Psalm tone*



Lord, you have been our dwelling place\*  
throughout all generations.

Before the mountains were born  
or you brought forth the earth and the world,\*  
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day  
that has just gone by,\*  
or like a watch in the night.

*Refrain*

You have set our iniquities before you,\*  
our secret sins in the light of your presence.

You turn mortals back to dust.\*  
You sweep them away in the sleep of death.

The length of our days is seventy years—  
or eighty, if we have the strength;\*  
yet their span is but trouble and sorrow.

Teach us to number our days aright,\*  
that we may gain a heart of wisdom.

*Refrain*

Satisfy us in the morning with your unfailing love,\*  
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Eugene Englert. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-712488.

**SECOND LESSON**

**Colossians 3:1-11**

*Your life is hidden in God. The world can't see your riches. Don't let them trick you into thinking they are better off with sin. Set your heart on things above for true eternal riches.*

<sup>1</sup> Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things above, not on earthly things. <sup>3</sup> For you died, and your life is now hidden with Christ in God. <sup>4</sup> When Christ, who is your life, appears, then you also will appear with him in glory.

<sup>5</sup> Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. <sup>6</sup> Because of these, the wrath of God is coming. <sup>7</sup> You used to walk in these ways, in the life you once lived. <sup>8</sup> But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. <sup>9</sup> Do not lie to each other, since you have taken off your old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge in the image of its Creator. <sup>11</sup> Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

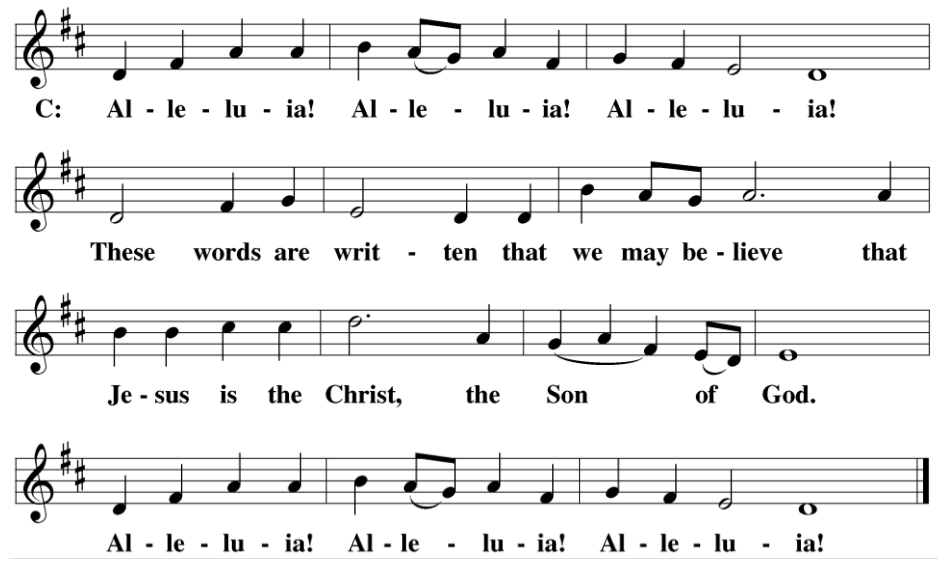
**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

*STAND*

**VERSE OF THE DAY**

**M:** Alleluia. Jesus replies, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him." Alleluia.  
(John 14:23)



**C:** Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



**GOSPEL**

**Luke 12:13-21 EHV**

*Jesus wants us with the strongest terms to “be on your guard against all kinds of greed.” Few would call the rich fool greedy. Jesus does. Learn from Jesus how to guard against all greed.*

**M:** The Gospel, Luke Chapter 12

<sup>13</sup> Someone from the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup> But Jesus said to him, “**Man, who appointed me to be a judge or an arbitrator over you?**”

<sup>15</sup> Then he said to them, “**Watch out and be on guard against all greed, because a man’s life is not measured by how many possessions he has.**”

<sup>16</sup> He told them a parable: “The land of a certain rich man produced very well. <sup>17</sup> He was thinking to himself, ‘What will I do, because I do not have anywhere to store my crops?’ <sup>18</sup> He said, ‘This is what I will do. I will pull down my barns and build bigger ones, and there I will store all my grain and goods. <sup>19</sup> And I will tell my soul, “Soul, you have many goods stored up for many years. Take it easy. Eat, drink, and be merry.”’

<sup>20</sup> “But God said to him, ‘You fool, this night your soul will be demanded from you. Now who will get what you have prepared?’

<sup>21</sup> “That is how it will be for anyone who stores up treasure for himself and is not rich toward God.”

**M:** This is the Gospel.



**BE SEATED**

**CHILDREN’S SERMON – Children come forward**

**HYMN OF THE DAY**

**O God, Your Hand the Heavens Made | 481**

**SERMON – See the separate sheet for the Sermon Road Map.**

**STAND**

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,**

was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

*BE SEATED*

**OFFERING**

*STAND*

**OFFERING HYMN**

**We Give Thee but Thine Own | 485:1, 2, 5, 6**



1 We give thee but thine own, What - e'er  
2 May we thy boun - ties thus As stew -  
3 Oh, hearts are bruised and dead, And homes  
4 To com - fort and to bless, To find  
5 The cap - tives to re - lease, To God



the gift may be; All that we have is  
ards true re - ceive And glad - ly, as thou  
are bare and cold, And lambs for whom the  
a balm for woe, To tend the lone and  
the lost to bring, To teach the way of



thine a - lone, A trust, O Lord, from thee.  
bless - est us, To thee our first - fruits give.  
shep - herd bled Are stray - ing from the fold.  
fa - ther - less, Is an - gels' work be - low.  
life and peace— It is a Christ - like thing.

6 And we believe thy Word  
Though dim our faith may be:  
Whate'er for thine we do, O Lord,  
We do it unto thee.

## PRAYER OF THE CHURCH

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C:** **Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## LORD'S PRAYER

**C:** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M:** The Lord be with you.



**C:** **And al - so with you.**

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### **HOLY, HOLY, HOLY** (*Sanctus*)



**C:** Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

**WORDS OF INSTITUTION**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

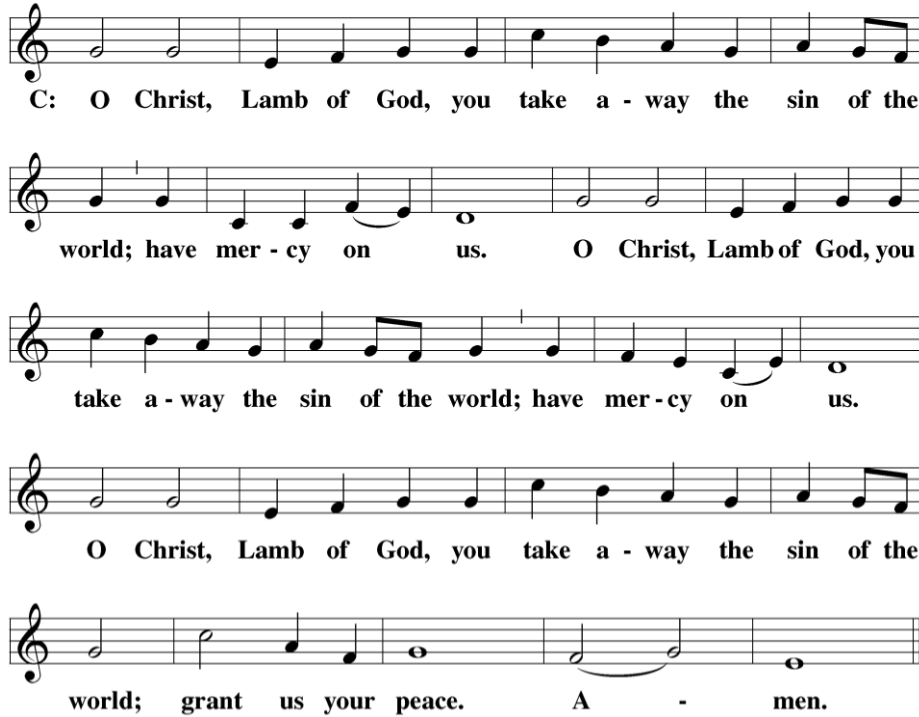
Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.



C: A - men.

**O CHRIST, LAMB OF GOD** (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

**BE SEATED**

**DISTRIBUTION**

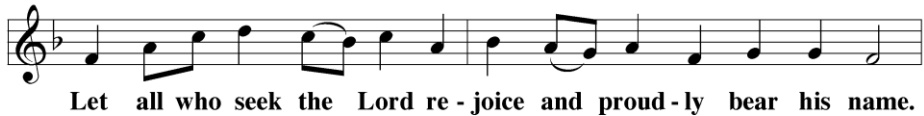
**DISTRIBUTION HYMN**

**Draw Near and Take the Body of the Lord | 309**

## THANKSGIVING

**STAND**

### THANK THE LORD



**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



**CLOSING HYMN**

**Brothers, Sisters, Let Us Gladly | 484**

*Silent prayer*

*Announcements after the close of Service*